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SCHEDULE OF SERVICES <u>SUNDAY</u>:

Bible Classes......9:45 a.m. Morning Worship......10:30 a.m. Evening Worship......6:30 p.m. WEDNESDAY:

Bible Classes.....7 p.m.

Minister, John Keith (304) 266-9027

WELCOME!

We of the Cambridge church of Christ invite you to all our services.

"...the churches of Christ salute you" (Romans 16:16).

CAFETERIA-STYLE RELIGION

James 2:10-11

INTRODUCTION:

- 1. We must obey everything the God has commanded us to obey.
 - A. King Saul was commanded to "utterly destroy" the Amalekites and he did *most* of what God commanded him.
 - B. Was this acceptable to God? What saith the Scriptures? 1 Sam. 15:22-23
 - 1) Saul had practiced "buffet-style religion".
 - 2) We are not at liberty to pick and choose which commands we will obey.
- 2. Our reading illustrates that it is all or nothing with God.

I. ALL OR NOTHING (Jas. 2:10-11).

- A. Context of the Passage (Jas. 1:1-9).
 - 1. Warning brethren not to show partiality.
 - 2. Doing so would be sin (9).
- B. Content of the Passage (Jas 2:10-11).
 - 1. God gave us all of His will.
 - a. Under the OT -"whole law" (10).
 - b. Under the NT- (2 Pet. 1:3).
 - 2. We are responsible for keeping His whole will (11).

II. MOST IS NOT ALL.

- A. Jesus' Teaching (Mt. 7:21-23).
- B. Man wants to pass God's words through filters such as, Personal preference, Human wisdom, Convenience, etc. But any filter can clog up and then nothing gets through.
- C. Example of Noah (Gen. 6:13-22; Jas. 2:11).

III. HIS WILL, OR OURS?

- A. Whom We Love Matters (Mt. 22:37).
- B. How We Love Matters.
 - 1. Amaziah's example (2 Chr. 25:2).
 - 2. Joshua and Caleb (Num. 32:11-12).
 - 3. Josiah (2 Ki. 23:25).
- C. Purity of heart
 - 1. Rewarded (Mt. 5:8).
 - 2. Commanded(Jas. 4:8).

IV. PRACTICAL APPLICATIONS.

- A. Do we joyfully participate in all aspects of worship at every opportunity?
- B. Do we joyfully participate in the works of the church?
- C. Do we submit to civil authority as commanded in the Scriptures (Rom. 13:1-7).
- D. Do we submit to authority in the family (Eph. 5:22-24; 6:1-3)?
- E. Are we selective about which sins we will avoid?

CONCLUSION:

- 1. Obedience to God is not a partial endeavor (2 Cor. 10:5).
- 2. We cannot disregard *any* part of God's will without disregarding *all* of it!

IS THE LORD'S SUPPER REALLY THAT IMPORTANT?

Among the things about the Lord's church which differs from her denominational neighbors is her continuing practice of weekly observance of the Lord's Supper.

This Supper was established by Jesus the very night on which He was betrayed and arrested (Matt. 26:26-29) and it serves as a memorial of the sacrifice which Jesus made on behalf of the world and a reminder that He will come again. Notice the proclamations made by observing the supper of the Lord:

The Lord's Supper is a proclamation of *commemoration* (1 Cor. 11:24-25) as it looks back to Calvary and the cross whereupon Jesus suffered the fate of all mankind by bearing our sins.

It is a proclamation of *anticipation* for it was designed that in every generation and in every place where there are Christians, it is to be observed, until the Son of God shall return; and the necessity of its observance shall end only when the whole body of the redeemed shall be permitted to see their Lord, and there shall be no need of those emblems to remind them of him, for all shall see him as he is.

It is a proclamation of *unification*. The bread represents the body of Christ, and the fruit of the vine, His blood. As Christians, we are to partake of the body and blood of Christ in this symbolic observance which proclaims our unity with our Lord, and with each other. This memorial causes us to look back to the cross and forward to His return.

We read in the Bible that the believers then assembled each first day of the week to observe this great memorial and Christians have been doing so since that time and will continue to do it until time is no more.

Yes, the Lord's Supper really is that important-9K.

We encourage our visitors to fill out one of the blue cards and place it in the collection plate.

IN OUR PRAYERS: Jerry & Erma Endly, Cathy Jackson, Tina Keith, Gary & Debbie Jones, Kathy Mayo, and Flavil Miller *SHUT-INS:* Audrey Burns, Jack Mitchell, Shirley Patterson and Marge Rothwell

FAMILY AND FRIENDS: Nellie Bichard, Alec Blake (grandson of Wilma Roe), Weston Boulet, (great-grandson of Shirley Patterson), Larry Chips (friend of the Starrett's, Kenneth Crookshank (son of Dannelle Gilmore), Dan Doudna (Wilma Roe's relative), Bob & Patty Eddy, Tom Eddy (Betsy Cook's brother), Carmie Green (Flavil Miller's sister), Doris Hall, Herb Hamilton (friend of the Starrett's), Bob & Donna Henthorn (Laura Jamiel's parents), Collene Keister, (Mo Smith's sister), Les McCollum (friend of Deb McGath), Erica Rich, Shirley Roe, Mona Stoffer (Flavil Miller's daughter), Mitch Vick, Bob & Marge Watson, Kedra Wyatt and remember to pray for one another.

ANNOUNCEMENTS:

- Our deepest sympathy to the family of Mary Lou Huprich who passed away at the Beckett House yesterday. Arrangements are pending at Thorn-Black.
- There will be a meal following Mary Lou's memorial service and if you would like to help by preparing a dish, please call Brenda Warne at 740.260.1512.
- Our Sommer Series kicks off this Wednesday with Keith Kress from the Norval Park congregation. He will be speaking on "Hearing as it Relates to God's Plan of Salvation". Please plan to be here for this great series of lessons, and invite a friend.
- > 24 Pantry Bags were given out in June.

REMINDERS:

- ✓ ₩⊙₽₽₩alebaa will meet tomorrow.
- ✓ If anyone would like to take a turn creating a bulletin board for the entry, please sign up on the board in the foyer.
- ✓ Be sure to check the bulletin board for upcoming area events.
- ✓ We still need a teacher to take over **Brendyn Herald's** class.

TODAY'S LESSONS

AM: Cafeteria-Style Religion (James 2:11-12).PM: Not Ashamed of the Gospel (Rom. 1:13-17)

Bible Class	Sun. AM	Sun. PM	Collection	Wed.
40	68	31	\$1900	38