

APRIL 24, 2022

CHURCH OF CHRIST



*1002 Clairmont Avenue, Cambridge, Ohio 43725
(740) 432-7486*

Web Site: www.cambridgechurchofchrist.com

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SCHEDULE OF SERVICES

SUNDAY:

Bible Classes.....9:45 a.m.

Morning Worship.....10:30 a.m.

Evening Worship.....6:00 p.m.

WEDNESDAY:

Bible Classes.....6:00 p.m.

Minister, John Keith

(304) 266-9027

WELCOME!

We invite you to all of our services.

“...the churches of Christ salute you” (Romans 16:16)

WELCOME!

This morning we begin our Gospel Meeting, and we welcome our brother, Andy Robison. Andy and his wife, Marsha are tireless servants for the Lord and are two of my favorite people in the whole world and I love them dearly.

Andy was raised in Moundsville, West Virginia. He has served the Lord's church in West Virginia in Pennsboro and Parkersburg (Camden Avenue) as an associate minister and as pulpit minister for congregations in Farmington (Oakhurst), Washington (Hopewell), Harrisville, and Moundsville (Hillview Terrace), his current work.

Andy taught Bible and directed choruses at Jackson (Tennessee) Christian School for two years. He has written and cowritten several hymns, as well as produced several CDs of a cappella singing for West Virginia Christian Youth Camp. He serves as secretary for the board of directors for that camp. He manages the website churchofchristsongs.com, which contains many of his compositions along with other originals.

He has been with the West Virginia School of Preaching since 2011, serving as director since 2012.

Andy is married to the former Marsha Giesler of Rolla, Missouri. Marsha teaches a preachers' wives class at WVSOP and serves as the librarian and is frequently called upon to speak at ladies' inspiration days. They have two children and two grandchildren.

Our meeting continues each evening this week beginning at 6 p.m. and concludes Friday. There will be a pot-luck dinner in the basement following services this morning and everyone is invited.

PAUL'S SECOND EPISTLE TO TIMOTHY

Andy Robison

Most students of the early church believe the apostle Paul was imprisoned twice in Rome. The first time is recorded in Acts 28:30-31 where Paul, it seems, is under a sort of house arrest—“in his own rented house”—awaiting audience with the emperor. From this imprisonment, Paul penned the letters to the Ephesian church, the Colossian church, the Philippian church, and to Philemon. While inspired history ends there, tradition has it that Paul was released by Nero and traveled some more evangelistically, then was imprisoned again in Rome.

The first imprisonment would have been about A.D. 62-63 and the second in 66-67. While the emperor would have been the same, there was a great contrast. History reports that Nero ruled fairly sanely from 54-64. When Rome burned in 64, though, Nero fixed the blame on Christians and started a severely violent persecution against them. The populace riotously joined in on the tortures and executions. It is believed that during this persecution Paul was taken from prison and beheaded for his faith.

The last words he wrote by inspiration of the Holy Spirit are in the epistle of 2 Timothy. Here he talked about finishing his course, keeping the faith and receiving the crown of righteousness. The words are instructive. The insight into the apostle's emotions is tender. He is still concerned with sound doctrine; he has no regrets over his teaching for the last several decades since he was baptized into Christ. He wants Timothy to stand fast in his work, although he, too, would suffer persecution.

Paul's poignant reminders in these last words include the networking plan of the gospel— “And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also” (2:2). There is the memorable attestation to the verity of Scripture's inspiration in 3:16-17. The charge to “Preach the word” in the face of all people's silly, irreverent desires (4:1-5) is notable. The admonition to be a “worker who does not be ashamed, rightly dividing the word of truth” is prominent.

There is so much more. That is what we hope to study this week of the meeting. Our aim will be to ascertain the principles Paul taught Timothy, and then seek to apply those accurately to the issues of the 21st century. We invite you to be with us for each lesson to continue the flow of thought.

*Welcome! To our visitors,
We are thankful for your presence. Please fill out one of
the blue cards and place it in one the collection plates.*

ANNOUNCEMENTS:

- There are change cans from *Potter Children’s Home* on the back table.
- **DIRECTORIES:** There are updated church directories on the table at the rear of the auditorium. Please Note: Janet Bennett’s correct address is “6533 Fairdale Rd”; Helena Tewksbury’s correct apt number is “1100”.

REMINDERS:

- ❖ Those wishing to update their picture on the back board, please see Brenda Warne.
- ❖ Remember to take advantage of our library in the basement.
- ❖ Please inform John of any changes needed to the prayer list, or directory.

TODAY’S LESSONS

Today marks the beginning of our Gospel Meeting with **Andy Robison**. There will be a pot-luck dinner in the basement following morning worship.
Everybody is invited

IN OUR PRAYERS: Diann Bachmann, Betsy Cooke, Erma Endly, Mike & Karen Grove, Angela Herald, Cathy Jackson, Bruce & Kim Johnson, Gary Jones, Tina Keith, and Rick Lambert.

SHUT-INS:
Debbie Jones,
Nancy Love,
Randy Yost

FAMILY AND FRIENDS: Debra Bates-Phillabaum, Weston Boulet (great-grandson of Shirley Patterson), Tiffany Endly (Jerri Mackie’s niece), Diane James (Raymond and Fawn Wayble’s daughter), Trudy Kerby, Colleen Kiester (Mo Smith’s sister), Janet Patterson, Linda Potts (Joyce Starrett’s sister-in-law), Addy Reed, Rodney Reeves (Erica Cunningham’s father), John Rockhold, Wilma Roe, Bob & Marge Watson, Ukraine and remember to pray for one another.

AM Study	AM Worship	PM Worship	Wed.	Contribution (Budget)
42	79	30	34	\$2339 (\$2,420)