## CHURCH OF CHRIST



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Web Site: <u>www.cambridgechurchofchrist.com</u> E-Mail: <u>info@cambridgechurchofchrist.com</u>

## SCHEDULE OF SERVICES SUNDAY:

Bible Classes	9:45 a.m.			
Morning Worship	10:30 a.m.			
Evening Worship	6:00 p.m.			
WEDNESDAY:				
Bible Classes	6:00 p.m.			

Roger Rush, Minister

WELCOME! We invite you to all of our services.

"...the churches of Christ salute you" (Romans 16:16)

#### A NEED TO WORSHIP

Worship was an important part of first century Christianity. The Lord's Day (Sunday) was a special time of remembrance and celebration. Christians came together to partake of the Lord's Supper as a memorial to the broken body and shed blood of Christ the Lord (1 Corinthians 11:23-29; Acts 20:7). They worshipped a living Lord, not a dead Savior. Jesus had resurrected, and there was cause for celebration. In the words of Luke, historian of the early church: "They continued steadfastly in the apostles' doctrine and fellowship, and in the breaking of bread, and in prayers" (Acts 2:42).

Not everyone understood the importance of their weekly gatherings or the benefits to be derived from them. The writer of Hebrews urged his readers to be faithful in this matter. He admonished: "Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) and let us consider one another to provoke unto love and good works: not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching" (Hebrews 10:22-25).

I frequently talk to people who express a strong distaste for "going to church." They claim to be as religious as the next guy but have little use for boring religious services. Personal experience, as well as Scripture, has taught me that worship is neither boring nor useless. I have never left a service without gaining something of benefit. We need the fellowship,

encouragement, and instruction that the worship setting provides. It is a grave mistake to forsake the assembly of the saints. In reality, **it is sinful to do so!** 

Don't be misled by those who suggest that worship is unimportant or unnecessary. The Bible offers a much different view of worship and its importance. If you come to the assembly with an earnest desire to worship and learn, you will not leave disappointed. The Lord knew what He was doing when He summoned His church to faithful worship, and we need to hear and heed His summons.

---Roger

NOTES:				
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# Welcome! We are thankful for your presence. To our visitors, please fill out one of the blue cards and place it in one of the collection plates

Sunday a.m. The Tragedy of Disobedience 1 Samuel 15:1-9
Sunday p.m. Three Lessons from the Prophets 2 Peter 1:13-21

#### **ANNOUNCEMENTS**:

We rejoice that Susie Gibson was restored this past Sunday!!

Helena Tewksbury is at Cardinal Place, Room #125.

In our prayerg: Kevin Adkins, Diann Bachmann,	<u>GHUT-ING</u> :
Betsy Cook, Erma Endly, Mike & Karen Grove, Gary	Debbie Jones,
Jones, Rick Lambert, Jody Main, Carol Mitchell,	Nancy Love,
Helena Tewksbury, Hazel Leep.	and Randy Yost

FAMTLY AND FRIENDS: Bill and Peggy Albright (friend of the Starrett's), Weston Boulet (great-grandson of Shirley Patterson), Betty Cox (Diann Bachmann's sister), Ryleigh Farson, Linda Potts (Joyce Starrett's sister-in-law), Addy Reed, Rodney Reeves (Erica Cunningham's father), John Rockhold, John Shipley (New Concord), Conrad Schultz, Gleneda Powers (Erma Endly's friend), Zack Powers(grandson of Gleneda), Wendy Waugh (Fawn Wayble, sister), Ed Windland (Ardith's son), Ardith Winland, Lois Knight and remember to pray for one another.

AM Study	Sun. AM	Sun. PM	Giving (\$2,331)	ખદછ.
34	<b>5</b> 3	38	2,042	37

### REMINDERS:

A summary of the business meetings is available in the foyer behind the fountain. If there are any works or concerns that anyone feels needs attention or would like brought up at the meetings please bring to the attention to one of the attending men so that is may be discussed.